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**SCHOLARLY PUBLICATIONS (SELECTED)**

**Selected book publishers:**

New Palgrave (2), Springer-Nature (1), Macmillan & St. Martin's Press (5); Routledge (2); Francis Taylor (2); Gower-Ashgate (3); Edward Elgar (2); Kegan Paul (2); Kluwer Academic (3); Sage (1); University Press of America (3); Edwin Mellen (8); World Scientific (1); Cambridge Scholars Publishing (2); Ideas Global Inc. (1); Emerald (1)

**1. SCHOLARLY BOOKS**

**Islamic Economics as Mesoscience (edited)** under preparation.

**Tawhid and Shari'ah (a methodological enquiry)**, submitted for review to New Palgrave.

**Methodological Dimension of Islamic Economics**, World Scientific Publications, 2019.

**The Tawhidi Methodological Worldview, A Transdisciplinary Study of Islamic Economics**, Springer-Nature, 2019.

**Meta-Science of Tawhid, a Theory of Oneness**, New Palgrave & Springer-Nature, 2019.

**A Phenomenological Theory of Islamic Economics**, UM Press, University of Malaya, Kuala Lumpur, Malaysia, 2017.

Ari Pratiwi, Masudul A. Choudhury, Rifki Ismal. **The Islamic Bank's New Paradigm, Challenges and Blessing**. Noor Publishing. Deutschland, Germany, 2017.

**God-Conscious Organization and the Islamic Social Economy**, London, Eng: Routledge, 2016

**Islamic Financial Economics and Islamic Banking**, London, Eng: Routledge, 2016.

**Heterodox Islamic Economics: The Emergence of an Ethico-Economic Theory**, London, Eng: Routledge, 2016.

**The Absolute Reality in the Qur'an**, London, Eng: New Palgrave Macmillan, E-book version by SpringerNature, 2016.

**The Islamic Epistemological Worldview and Empirical Study of Socioeconomic Integration in the Ummah**, International Islamic University Malaysia Press (IIUM Press), Nov. 2015.

**Handbook of Tawhidi Methodology (Economics, Finance, Society, and Science)**, Trisakti University

Press, Jakarta, Indonesia, 2013.

**Tawhidi Epistemology and its Applications (economics, finance, science, and society)** Cambridge Scholars Publishing, Cambridge, UK. 2014

**The Socio-Cybernetic Study of God and the World-System**, Ideas Group Inc. Global, Philadelphia, USA, 2014.

**Islamic Economics and Finance: An Epistemological Inquiry**, result of funded adjudicated research project at the College of Commerce & Economics, Sultan Qaboos University; Emerald Publications in its series, *Contributions to Economic Analysis* vol. 291 (established by Nobelist econometrician, Professor Jan Tinberger, 2012)..

**The Universal Paradigm and the Islamic World-System: Economics, Ethics, Science and Society**, World Scientific Publishers, Singapore, 2007.

(with Mohammad Shahadat Hossain) **Development Planning in the Sultanate of Oman**, Edwin Mellen Press, Lewiston, New York, 2006) Outcome of His Majesty's Research Project, Sultan Qaboos University, Muscat, Sultanate of Oman.

**Money and Real Economy**, London & New York: Wisdom House Academic Publications, 2006.

**Science and Epistemology in the Qur'an, 5 volumes (different volume titles)**, The Edwin Mellen Press, Lewiston, New York, 2006. See by 'author': [www.mellenpress.com](http://www.mellenpress.com),

(with M.Z. Hoque). **An Advanced Exposition of Islamic Economics and Finance** (Edwin Mellen Press, 2004)

**The Islamic World-System, a Study in Polity-Market Interaction**, London & New York: RoutledgeCurzon, 2004.

**Explaining the Qur'an, a Socio-Scientific Inquiry**, 2 volumes, Lewiston, MA: Edwin Mellen Press, 2003. Awarded the Adele Mellen Prize for distinguished contribution to scholarship.

**Political Economy of Structural Transformation, with Special Reference to Islamic Countries**, Leeds, Eng: Wisdom House, Leeds, Eng. 2003.

**Dynamic Analysis of Trade and Development in the Islamic World: Selected Case Studies**, Dhaka, Bangladesh: Bangladesh Institute of Islamic Thought, 2003. Research was funded by the Social Sciences and Humanities Research Council of Canada.

**The Islamic Worldview, Socio-Scientific Perspectives**, Kegan Paul International, London, Eng. 2000.

**Comparative Economic Theory: Occidental and Islamic Perspectives**, Kluwer Academic, Norwell, MA, 1999.

**Studies in Islamic Science and Polity**, 1998. London, Eng.: Macmillan Press Ltd.

**Reforming the Muslim World**, 1998. London, Eng.: Kegan Paul International.

**Studies in Islamic Social Sciences**, 1998. Macmillan Press Ltd. & St. Martin's Press.

**Money in Islam**, 1997. Routledge: London.

**Festschrift in Honour of Abu Hameed Mohammad Al-Ghazzali, the Great Moral Philosopher of the Eleventh Century: *Socioeconomics of Community Development in Global Perspectives I***, Dec. 1997. East Yorkshire, England: MCB University Press.

Principal Co-Editor with M. Abdad & Syukri Salleh, **Islamic Political Economy in Capitalist Globalisation: An Agenda for Change** (1997, Utusan Publisher, Kuala Lumpur, Malaysia)

**Islamic Socio-Scientific Order and World-System**, 1995. Secretariat for Islamic Philosophy and Science, Universiti Sains Malaysia, Pinang, Malaysia.

**Theory and Practice of Islamic Development Co-operation: Recent Experience of Some Asian Countries**, 1993. Statistical, Economic & Social Research and Training Centre for Islamic Countries, Ankara, Turkey, 1993.

**The Unicity Precept and the Socio-Scientific Order**, 1993. University Press of America.

**The Principles of Islamic Political Economy, A Methodological Inquiry**, 1992. the Macmillan Press Ltd., London, England & St. Martin's Press, New York.

**The Foundations of Islamic Political Economy**, 1992. Macmillan Press Ltd., London, England & St. Martin's Press, New York.

**Islamic Economic Co-operation** 1990. London, England: The Macmillan Press Ltd., London & St. Martin's Press, New York, 1989.

**Contributions to Islamic Economic Theory, A Study in Social Economics**, 1986. London, England: The Macmillan Press Ltd. & St. Martin's Press, New York.

**An Islamic Social Welfare Function**, 1983. Indianapolis, Indiana: The American Trust Publications Ltd.

Ashgate Group: (1) **Islamic Financial Economics and Islamic Banking**; (2) (edited) **God-Conscious Organization and the Islamic Social Economy**.

## I. COMPARATIVE ISLAMIC ECONOMICS, FINANCE, METHODOLOGY, AND APPLICATIONS

(with M. Shahadat Hossain) **Computing Reality**, Aoishima Research Institute, Tokyo, Japan, 2007.

**Festschrift in Honour of Immanuel Kant, the Great Moral Philosopher of the Eighteenth Century: *Socioeconomics of Community Development in Global Perspectives II***, 1997. East Yorkshire, England: MCB University Press.

Principal editor along with Dr. Uzir Abdul Malik and Dr. Mohammad Anuar Adnan, National University of Malaysia; **Alternative Perspectives in Third-World Development: The Case of Malaysia**, 1996. Macmillan Press Ltd. London & St. Martin's Press, New York.

**Economic Theory and Social Institutions: A Critique with Special Reference to Canada**, Lanham, MD: University Press of America, 1994.

**A Theory of Ethico-Economics**, 1994. Barmarick Publications, Hull, England, 1993. Foreword by Professor Thomas O. Nitsch, Creighton University, Omaha, Nebraska. Reviewed in **Social Planning, Policy and Development Abstracts**, Vol. 16, No.2, Dec. 1994.

**Comparative Development Study: In Search of the World View**, 1993. Macmillan Press Ltd. & St. Martin's Press, 1993.

**The Paradigm of Humanomics** 1989. Bangi, Malaysia: The National University of Malaysia Press & the Faculty of Economics, the National University of Malaysia.

**Political Economy of Development in Atlantic Canada.** (ed.) 1989. Sydney, Nova Scotia, Canada: The Cape Breton University Press, 1988.

## 2. REFEREED SCHOLARLY PUBLICATIONS

### Selected SCOPUS, ISI, Acclaimed journals published in (numbers):

Research in the History of Economic Thought and Methodology (2); Mind and Society (2), Social Epistemology (1), Social Epistemology Communication (1); Journal of Developing Areas (2); Journal of Economic Studies (2); Markets, Consumption & Culture (1); Kybernetes: International Journal of Systems, Cybernetics, and Management Science (several); International Journal of Law and Management Studies (2), International Journal of Social Economics (several), Forum for Social Economics (1), Bulletin of Political Economy (1); Modern Economics: Problems, Trade, and Prospects (1); International Journal of Management Studies (5), Journal of Financial Reporting and Accounting (2), International Journal of Islamic Finance and Middle Eastern Studies (4), International Journal of Corporate Governance (2), International Journal of Sociology and Social Policy (2); World Futures: Journal of Evolutionary Systems (3); Islamic Economic Studies (2); American Journal of Islamic Social Sciences (3).

### ECONOMICS, FINANCE, SCIENCE AND SOCIETY

R: refereed

"A Theory of Justice in Islam", in Toseef Azid and Lutfi Sunar (eds.) *Social Justice and Islamic Economics: Theory, Issues and Practice*, Routledge, New York, pp.1-11, 2019 (R).

"From the ontology of Tawhid to Islamic social finance: conceptualization and application". Valentino Cattelan (ed). *Islamic Social Finance*, Routledge, 2018. (R)

Principal author (co-authors Dr. Ari Pratiwi & M. Nazmul Hoque) (2018). "WAQF, perpetual charity, in a general system theory of tawhidi meta-science", *Thunderbird International Business Review* (Wiley). SCOPUS, ISI (R)

Tawhidi Islamic economics in reference to the methodology arising from the Qur'ān and Sunnah », *ISRA, International Journal of Islamic Finance*, 10:2, 2018. SCOPUS (R)

Chapter contribution, « Comparative Islamic Economic methodology by Tawhid », in N. Maghrebi, T. Akin, Z. Iqbal, A. Mirakhor (eds). *Handbook of Analytical Studies in Islamic Finance and Economics*, De Gruyter, July 2018. (R)

"Endogenous Ethics in Evolutionary Learning Model Contra Utilitarianism: Endogenous Ethics." Chapter 4 in *Ethics and Decision-Making for Sustainable Business Practices*, ed. Ionica Oncioiu, 55-72 (2018), accessed July 11, 2018. doi:10.4018/978-1-5225-3773-1.ch004 Here is the book: <https://www.igi-global.com/gateway/book/181511>. (R)

“Islamic finance instruments for promoting long-run investment in the light of the wellbeing criterion (maslaha)”, *Journal of Islamic Accounting and Business Research*, 2018 (SCOPUS). (R)

(with M. N. Hoque). “Comparative Islamic Perspectives in Money, Monetary Policy, and Social Wellbeing”, *Journal of Economic Cooperation and Development*, 39:1, 2018 (SCOPUS). (R)

« Micro-money, finance, and real economy interrelationship in the framework of Islamic ontology of unity of knowledge and the world-system of social economy » *International Journal of Social Economics*. (SCOPUS, ESCI), 45:2, 2018. (R)

With A. Pratiwi, M. Shahadat Hossain & F. Adenan. “A relational wellbeing (maslaha) index of gender development in socioeconomic development sustainability”, Toseef Azid (ed). **Gender Study in Islam**, Routledge, forthcoming, 2018. (R)

« Trade versus riba in the Qur’ān with a critique of the role of bank-saving » *International Journal of Law and Management*, 61 :2, 2017 (SCOPUS, ABDC, ESCI). (R)

With F. Adenan. “Political Economy of Conflict and Conflict Resolution Between Islam, the Arab World, and the West”, *World Futures, A Journal of General Systems*, 73:6, 2017. (R)

Choudhury, Masudul Alam & Hoque, Muhammed Nazmul “The Future of Monetary Reform and the Real Economy: An Islamic Problem of Exchange Versus Interest” *ACRN Oxford Journal of Finance and Risk Perspectives*, ISSN 2305-7394, 6.4 (2017): 37-52 (SCOPUS). (R)

(with Asmak, AB Rahman & Abul Hasan), « Trade versus riba in the Qur’an with a critique of the role of bank-savings », *International Journal of Law and Management*, 61 :3. (SCOPUS, ESCI), 2017. (R)

« The ontological law of Tawhid contra shari’ah-compliance in Islamic portfolio finance », *International Journal of Law and Management*, 60 :6. (SCOPUS, ESCI), 2017. (R)

(with M. Shahadat Hossain & Mohammad Taquiuddin Mohammad) « Islamic finance instruments for promoting long-run investment in the light of wellbeing criterion (maslaha) », *Journal of Islamic Accounting and Business Research*, 10:2, 2019. (SCOPUS, ESCI) (R)

(with Azhar Abbas), « Agriculture as social wellbeing system in food security : an epistemological study », *Theoretical Economic Letters*, Vol. 7, 2017. (R)

« Ibn Khaldun’s Political Economy », *Journal of Islamic Economics and Finance*, 1 :1, 2016. Sabahuttin Zaim Istanbul University. This is an inaugural invited paper for the journal. (R)

(With Mohammad Nazmul Hoque) Ph.D. candidate, Department of Shari’ah and Economics, AIS-UM. “Shari’ah and Economics, a Generalized System Approach”, *International Journal of Law and Management*, 60:6, 2016 (SCOPUS, ESCI). (R)

(with Rahim, H. Binti). Ph.D. candidate Department of Shari’ah and Economics, AIS-UM. “An epistemic definition of Islamic economics”. *ACRN Oxford Journal of Finance and Risk Perspectives*, 5:2, pp. 106-120, 2016, Oxford, Eng. (SCOPUS) (R)

« The nature of wellbeing objective function in tax-free regime of ethico-economics ». *Journal of Islamic Accounting and Business Research*, University of Glasgow, Emerald Publications, 2016. (SCOPUS, ESCI) (R)

Commissioned discussion paper by Professor Dr. Masudul Alam Choudhury of the paper by Stephen Zarlenga and Robert Poteat, "The Nature of Money in Modern Economy –Implications and Consequences", in special issue of the *Journal of King Abdulaziz University (Islamic Economics)*, Vol 29, No. 2, JULY 2016. SCOPUS (R)

"Islamic Economics and Finance and their Institutional Implications", *Sociology of Islam* 3:4, Brill. 2016. (R)

"Quantitative modelling of mathematical relationships in money, spending and the real economy: an evolutionary learning ethical view", *Kybernetes, International Journal of Systems, Cybernetics, and Management Studies*, 45:2, 2016.(ISI) (R)

"Religion and economics: a systemic theory of organic unity", *International Journal of Social Economics*, 43:2, 2016.(SCOPUS, ESCI, ABDC) (R)

"Scarcity" (*Sage Foundation, Encyclopedia on poverty*) – published 2016. (R)

"Stabilization" (*Sage Foundation, Encyclopedia on poverty*) – published 2016. (R)

"Full Employment" (*Sage Foundation, Encyclopedia of Economics and Society*) published 2016. (R)

"Arousal and Economic Evaluation" (*Sage Foundation, Encyclopedia of Economics and Society*) published 2016. (R)

"Monetary and Fiscal Spending, Complementarities to Attain Socioeconomic Sustainability", in *ACRN Oxford Journal of Finance and Risk Perspectives*, (4:3), July 2015, Oxford University. (SCOPUS) (R)

"Subjective probability in financial valuation: contrasting meanings" *Journal of Financial Research and Accounting*, 13:1, 2015. (R)

"Integrity: a systemic philosophico-economic abstraction", *Kybernetes, International Journal of Systems, Cybernetics and Management Science*, 44:3, 2015.(ISI) (R)

"Res extensa et res cogitans de maqasid as-shari'ah", *International Journal of Law and Management*, 57:6, 2015. (SCOPUS, ESCI, ABDC) (R)

"Islamic Political Economy: A Methodological Inquiry", *Social Epistemology. Review and Reply Collective* (SERRC), <http://social-epistemology.com>), 2015. (R)

"A circular causation model of the oil and gas sector relative to the non-oil sector in the Sultanate of Oman", *International Journal of Management Studies*, 21:2, 2014.

"The social political economy according to Ghazali's peripatetic thought: comparative perspectives", *Asian Journal of Humanities and Social Sciences*, 2(3), 458-474, 2014. (R)

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"Fiscalism as spending and monetary integration", *International Journal of Management Studies* 20:2, June 2014. (R)

“Labor market trends of Canadian First Nations People: a critique of the growth paradigm by the social wellbeing objective”, *European Journal of Research in Social Sciences*, 3:1, 2014. (R)

“The *Qur’anic* universe in knowledge, time and space with a reference to matrix game in Islamic behavioural financial decision-making”, *Philosophical Papers and Reviews*, 4:2, 17-2013(R)

“Corporate governance in Islamic perspective”, *International Journal of Islamic and Middle Eastern Finance and Management*, 5:1, 2013, SCOPUS (R).

“Preface”, for ShafiqAlvi and Amer Al Roubaie’s Volume IV entitled, *Micro and Macro Foundations of Islamic Economics*, London, Eng: Routledge, 2013.

“A probabilistic evolutionary learning model with epistemological meaning in Islamic economics and finance”, *Journal of Financial Reporting and Accounting*, Special Issue, 11:1, 2013. (R)

“The methodology of Islamic economic and socio-scientific inquiry”, *Research in the History of Economic Thought and Methodology*, 30:2012 (R).

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“The ‘impossibility theorems’ of Islamic economics”, *International Journal of Middle Eastern and Islamic Finance*, 5:2, 2012 (R)

A meta-epistemological general-system model of Islamic economics, a critique of economic theory and modeling, *Social Epistemology*, 25:4, 2011. (R)

“Reversing entropy to sustainability: the moral dimension”, *International Journal of Sustainable Development*, 3(4), 2012. Ontario International Development Association. (R).

“Knowledge and life: comparative Islamic development perspectives”, *International Journal of Education and Economic Development*, Inderscience, 2:1, 2011, pp. 1-17. (R)

“Dynamics of the shari’ah and the Islamic world-system”, *King Abdulaziz University Journals-Islamic Economics*, 23:1, 2011. (R)

“A model of development planning and application using Islamic relational epistemology”, *Bulletin of Political Economy*, 5:1, June 2011. (R)

“The Islamic panacea to global financial predicament: a new financial architecture”, *Jurnal Hadhari, an International Journal*, 2:2, 2010 (R).

“Islamic Perspective of Socioeconomic Development”, *Journal of Islamic Economics and Finance*, 6:2, April-June, 2010. (R)

“Islamic Critique and Alternative to Financial Engineering Issues”, *King Abdulaziz University Journal – Islamic Economics*, 22:2, 2009 (R).

(with S.I. Zaman, Department of Mathematics at SQU) “Self-referencing as socio-scientific methodology in contrasting paradigms”, *Kybernetes, International Journal of Cybernetics, Systems and*

*Management Studies*, 38:6, 2009. (R)

“Dialectics in socio-scientific inquiry: Islam contra Occident”, *International Journal of Sociology and Social Policy*, 29:9/10, 2009 (R)

“Which of the two? – knowledge or time”, *Philosophical Papers and Review* (1:1), 2009. (R)

“A generalized Islamic development financing instrument”, *Indonesian Management and Accounting Research*, 7:1,2008. (R)

“Complementing Community, Business And Microenterprise By The Islamic Epistemological Methodology: A Case Study Of Indonesia”, *International Journal of Islamic and Middle Eastern Finance*, 2:2, 2009. (R)

“Strengthening the social pillar“, *Review of Islamic Economics*, 12:2, 2008. (R)

“Islamic Economics and Finance: Where Do They Stand?”, *International Journal of Accounting and Finance*, 1:2, 2008 (R)

(with Sofyan Harahap, Trisakti U, Jakarta) “Interrelationship between Zakat, Islamic bank and the economy: a theoretical exploration”, *Managerial Finance*, 34:9, 2008. (R)

“Global Ethics in the Light of Islamic Political Economy”, *International Journal of Arab Culture, Management and Sustained Development*, 1:1, 2008. (R)

“Islam versus liberalism: contrasting epistemological inquiries”, *International Journal of Social Economics*, 35:1, 2008 (R)

“A critique of Ibn Khaldun’s causality concept”, *Journal of King Abdulaziz University – Islamic Economics*, 20:1, 2008 (R)

“Operation of Dual Monetary Policy for Stabilization Role in Indonesia: an Islamic Political Economy Approach”, *International Journal of Applied Business and Economic Research*, 5:2, 2007 (R)

“Contrasting Paradigms between Democracy and Political Participation in Islam”, *Review of Islamic Economics*, 11:1, 2007 (R)

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(with M.Z. Hoque), “Project Financing In Islamic Perspective”, *Review of Islamic Economics*, Vol. 8, No. 2, 2006. (R)

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“Micro-Money and Real Economic Relationship in the 100 Per Cent Reserve Requirement Monetary System”, *Review of Islamic Economics*, 13:1, 2004.(R)

(with Mostaque Hussain) “The Paradigm of Islamic Banking”, *International Journal of Social Economics*,



32:3, 2005 (R)

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"Economic Regulations in the Islamic Political Economy", **Journal of King Abdulaziz University: Islamic Economics**, Vol. 12, No.1, 2002 (R)

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"The Nature of Islamic Socio-Scientific Inquiry: Theory and Application to Capital Markets", *International Journal of Social Economics*, Vol. 27, No. 1, 2000 (R)

"Some Long-Term Goals for the Organization of Islamic Conference", *Pakistan Economic and Social Review*, Vol. 34, No.1, 1999 (R)

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"Macroeconomic Trends in the World Economy: Whither Regional Economic Integration?" *Journal of Economic Cooperation among Islamic Countries*, Vol. 19, Nos. 1-2, 1998 (P)

"The Concept and Role of Culture in Socio-Scientific Systems: Some Case Studies", *American Journal of Islamic Social Sciences*, Vol. 15, No.1, 1998 (R)

Choudhury, M.A. 1997, "The epistemologies of Ghazzali, Kant and the alternative: formalism in unification of knowledge applied to the concepts of markets and sustainability", *International Journal of Social Economics*, 24:7/8/9: *Essays in Honour of Clement Allan Tisdell, Part III*, pp. 918-940

"Toward Islamic Political Economy at the Turn of the Century", *American Journal of Islamic Social Sciences*, Vol. 13, No. 3, Fall 1996 (R)

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*American Journal of Islamic Social Sciences*, Vol. 11, No. 4, Dec. 1994 (R).

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"Islamic Development Cooperation: Issues and Problems", *Journal of Economic Cooperation Among Islamic Countries*, vol. 11, no. 4, 1990 (P).

"Syllogistic Deductionism in Islamic Social Choice Theory", *International Journal of Social Economics*, vol. 16, no. 6, 1990 (R)

"Islamic Economics as a Social Science", *International Journal of Social Economics*, vol. 17, no. 6, 1990 (R)

"The Blending of Religious and Social Orders in Islam", **International Journal of Social Economics**, (vol. 16, no. 2, 1989) (R)

"An Islamic Econometric Model for Malaysia with Policy Conclusion", *Journal of Economic Co-operation among Islamic Countries*, vol. 10, no. 2, April 1989 (P)

"Resource Endowment and Allocation in Islamic Countries", *Deutsches Orient, German Journal for Politics and Economics of the Middle East*, vol. 24, no. 4, Dec. 1988 (R).

"Microeconomic Foundations of Islamic Economics as a Study in Social Economics", *American Journal of Islamic Social Sciences*, vol. 3, no. 2, 1987 (R)

"Macroeconomic Relations in the Islamic Economic Order", *International Journal of Social Economics*, vol. 13, no. 6, 1986 (R)

"Characteristics of Labour Markets in the OIC Countries: Some Points to Note in Development Planning", *Journal of Economic Co-operation among Islamic Countries*, vol. IV, no. 14, 1983.

"Principles of Islamic Economics", *Middle Eastern Studies*, vol. 10, no. 1, 1983 (R).

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"A new macroeconomic architecture for the stock market: a general system and cybernetic approach", *International Journal of Innovation in the Digital Economy*, 4:2, 2013 (R).

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“The future models of Arab political economy”, *World Futures, Journal of General Evolutionary Systems*, 63:2011. **(R)**

“Estimating an ethical index of human wellbeing”, *Journal of Developing Areas*, Vol. 45, 2011.**(R)**

“A meta-epistemological general-system model of Islamic economics: a critique of economic theory and modeling”, *Social Epistemology*, 2011.**(R)**

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“Some Structural Issues in Demand and Supply of Global Food Production”, *Journal of Economic Studies*, 38:1. 2012 **(R)**

“Unity of knowledge versus Kant’s heteronomy with a reference to the problem of money, finance and real economy relations in a new global financial architecture, **International Journal of Social Economics**, 37:10, 2010. **(R)**

(with M.S. Hossain) "Neuro-Cybernetics of Socio-Scientific Systems", *Mind and Society*, 9:2, 2010. **(R)**

“Islamic Dinar and 100 percent Reserve Requirement Monetary System”, *International Journal of Management Studies*, 15:2, 2008**(R)**

Masudul Alam Choudhury, Mohammad Shahadat Hossain and Mohammad Solaiman, 2008, “A wellbeing model of small-scale microenterprise development to alleviate poverty: a case study of Bangladesh village”, *International Journal of Sociology and Social Policy* 28:11/12, 2008 **(R)**

(with S.I. Zaman and Sofyan Harahap) “An Evolutionary Topological Theory of Participatory Socioeconomic Development”, *World Futures: Journal of General Evolutionary Systems*, 63:8, 2007. **(R)**

(with Ishaq Bhatti) “Learning financial volatility”, *International Journal of Applied Business and Economic Research*, 5:1, 2007 **(R)**

“Evolutionary Equilibrium in Learning Spaces of Unity of Knowledge”, *Middle East Business and*

*Economic Review*, 18:2, Dec. 2006 (R)

(with S.I. Zaman & Y. Nassar), "A knowledge-induced operator model", *Journal for Science*, Sultan Qaboos University, 12:1, 2007 (R).

(with Bayu Silvia) "A Phenomenological Conception of Private Sector Responsibility in Socioeconomic Development", *International Journal of Social Economics*, 33:12, 2006 (R)

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(with Sofyan S. Harahap) 2007. "Decreasing Corporate Governance in an Ethico-Economic General Equilibrium Model of Unity Of Knowledge", *International Journal of Corporate Governance*, 7:1, 2007 (R)

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With G. Korvin, "Simulation versus optimization in knowledge-induced fields", *Kybernetes: International Journal of Systems and Cybernetics*, Vol. 31, No. 1, 2002 (R)

Principal author with G. Korvin, "Sustainability in knowledge-centered socio-scientific systems", *International Journal of Sustainability in Higher Education*, Vol. 3, No. 2, 2001 (R)

Principal author with M. Al-Sahlawi, "Oil and non-oil sectors in Saudi Arabia", *OPEC Review*, XXIV: 3, Sept. 2000 (R).

"Global Megatrends and the Community", *World Futures: Journal of General Evolutionary Systems*, Vol. 53, No. 3, 1999 (R).

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#### EDITORSHIP OF SCHOLARLY JOURNALS

**Editor of the international refereed journal, *Humanomics, International Journal of Systems and Ethics (HIJSE)*** (quarterly) since 1985; SCOPUS, Australian Deans ABDC ranking; published and marketed by Emeralds Publications Ltd., Yorkshire, England (currently publishing vol. 31, nos. 1-4, 2014, special issue on **Philanthropy and Wellbeing in Social Economics**). HIJSE is listed in **the Journal of Economic Literature** and is entered in the electronic online and CD-ROM indexing and abstracting services of the American Economic Association. HIJSE is listed in **Cabell's Directory of Publishing Opportunities in Accounting, Economics and Finance** (Beumont, Texas).

Special edited issues: Now publishing HIJSE 30, 1-4, 2014 on **Philanthropy and Wellbeing in Social Economics; Community Economic Development in Global Perspectives** (HIJSE, 17, 1&2, 2001), **Ethics and Economics** (HIJSE, 11, 1&2, 1995); **Comparative Political Economy I** (HIJSE, 13, 3&4, 1997), **Comparative Political Economy II** (HIJSE, 14:4, 1998 & 15:1, 1999), **Readings in Selected Ethico-Economic Issues** (HIJSE, 15:4, 1999).

Founder Editor, **Journal of Ethics, Economics, and Finance (JEEF)**, published by Cambridge Scholarly Publications, Cambridge, England.

Guest Editor, **International Journal of Human Development**, Special Issue: *Globalization and Human Development*, 3:1, 2005 (Wisdom House Academic Publications).

Guest Editor. **Charity, Poverty Alleviation and Socio-Economic Development**, a special issue of the *International Journal of Social Economics*, 29:1&2, West Yorkshire, Eng: MCB University Press, 2002.

Guest Editor. **Selected Financial Institutional Structures and Policy Analysis**, *Managerial Finance*, 29:2/3, 2003.

Guest Editor. **Financial and Non-Financial Measures in Organizational Setting**, *Managerial Finance*, 29:7, 2003.

Guest Editor. Principal editor with Mohammad A. Al-Sahlawi: **Managerial Perspectives Interrelating Organization, Finance and Economics: The Case of Saudi Arabia**, *Managerial Finance*, 27:10 & 11, 2001, West Yorkshire, Eng: MCB University Press.

Guest Editor: **New Managerialism Interconnecting Economy, Society and Governance**, being a special issue of *Managerial Finance*, 25:3 & 4, 1999, MCB University Press.

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## BOOK CHAPTERS

### ISLAMIC STUDIES (ECONOMICS, FINANCE, QUR'AN, PHILOSOPHY OF SCIENCE)

“The ‘Tawhidi’ Precept in the Science”, in Muzaffar Iqbal (ed.) **Studies in the Islam and Science Nexus Volume I**, London, Eng: Ashgate (2012) **(R)**

“The Qur’an and Science”, in Muzaffar Iqbal (ed.) **Studies in the Islam and Science Nexus Volume I**, London, Eng: Ashgate (2012) **(R)**

“Social Implications of Wealth in Islam”, in B.N. Ghosh (ed.) **Global Governance, Labor Market Dynamics and Social Change**, Leeds, UK: Wisdom House. **(R)**

(with M. Zakir Hossain) “A Socio-Statistical Study of a Composite Index of Human Wellbeing”, in A. Priya (ed) **Handbook of Human Development and Management**, Serials Publication, 2010. **(R)**

“Development of Islamic Economic and Social Thought”, in M. Kabir Hassan & Mervin Lewis eds. **Handbook of Islamic Banking**, London, Eng: Edward Elgar Publishing Company, 2006. **(R)**

“Money and Real Economy Linkages in the Anchor of the Gold Standard: An Epistemological Approach”, in N. Narayana ed. **Issues of Globalization and Economic Reforms**, Vol. 1, New Delhi, India: Serial Publications, 2005. **(R)**

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"Islamic Political Economy as World-System", and, "*Tawhid* and World-System"

(with M.S. Syukri) "Islamic Political Economy", an entry in P.O'Hara ed. **Encyclopedia of Political Economy**, London, Routledge, 1999 (P)

"The Epistemologies of Ghazzali, Kant and the Alternative: Formalism in Unification of Knowledge Applied to the Concepts of Markets and Sustainability", in O'Brien, J.C. ed. Special Issue of **International Journal of Social Economics (Vol. 24, Nos 7/8/9, 1997): Essays in Honour of Clement Allan Tisdell Part III** (Bradford, Eng: MCB University Press). Was recognized with a Citation of Excellence in Research by Anbar Electronic Intelligence (R)

"Why Cannot Neoclassicism Explain Resource Allocation and Development in the Islamic Political Economy?", in E. Ahmad ed. **Role of Private and Public Sectors in Economic Development in an Islamic Perspective** (Herndon, VA: International Institute of Islamic Thought and the Association of Islamic Social Scientists, 1996) (R)

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"A Theory of Moral Entitlement in Resource Allocation", Z. Sattar (ed.) **Resource Mobilization and Investment in an Islamic Economic Framework** (Herndon, Va.: The Association of Muslim Social Scientists and the International Institute of Islamic Thought, 1992) (R)

"The Muslim Republics of the Commonwealth of Independent States: Their Political Economy under Communism, Capitalism and Islam", in J.C. O'Brien (ed.) **The Evils of Soviet Communism and Other Essays** (Bradford, Eng.: MCB University Press, 1994) (R).

"Labour Migration in the Arab Gulf Region during the Eighties", in **Essays on the Economic History of the Middle East** (eds.) E. Kedourie & S. Haim (London, England: Frank Cass, 1988) (P)

"The Rate of Capitalization in Valuation Models in the Islamic Economy", **Fiscal Policy and Research Allocation in Islam** (eds.) Z. Ahmad et al (Jeddah, Saudi Arabia: The International Centre for Research in Islamic Economics, King Abdulaziz University & Islamabad, Pakistan: Institute for Policy Analysis, 1983) (P).

#### COMPARATIVE STUDIES (METHODOLOGY: ISLAM AND THE WEST)

"Human potential, wellbeing, and philanthropy: a philosophico-economic inquiry", chapter in Cambridge Scholars Publishing, Cambridge, UK, 2014.

"Evolutionary learning organization and ethico-economics", chapter in Fawzy Soliman (ed.) *Learning Models for Innovation in Organizations: Examining the Roles of Knowledge Transfer and Human Resources Management*, Philadelphia, PA: IGI-Global Publications, 2014.

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M.A. Choudhury and Lubna Sarwath Mohammad (2011). "Sustainability by Interrelating Science, Society and Economy in Embedded Political Economy – an Epistemological Approach" in Pachura, P. (ed.) *The Systemic Dimension of Globalization*, Rijeka, Croatia: InTech, pp. 3-26. (R)

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With (M.Z. Hoque), "Money and Real Economy Linkages in the Anchor of the Gold Standard: an Epistemological Approach", in N. Narayana, **Globalization and World Economic Reform**, Serial Publications, New Delhi, India, 2006. (R)

"Economic Change, Petrochemicals and the Middle East and North African Experience", in Clem Tisdell ed. **Globalization and World Economic Problems**, Vol. 2, Serials Publications, New Delhi, 2006.(R)

"A critical examination of macroeconomic management in the context of globalization and the policies of the Bretton Woods Institutions", B.N. Ghosh, **Macroeconomic Management**, Leeds & New York: Wisdom House Academic Publishers, 2003. (R)

Principal author with Y. Umar, "Human development and its measurement: a critical examination", **Working Paper Series**, Center for the Study of Human Development, Leeds, Eng. 2002 (R)

"Human development, military expenditure and social wellbeing", in B.N. Ghosh ed. **Contemporary Issues on Development Economics** (London, Eng: Routledge, 2001) (R)

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with Abdul Fatah Che Hamat, "Markets, Globalization and Structural Change", in D. Gupta & N. Choudhry eds. **Dynamics of Globalization and Development** (Norwell, Massachusetts: Kluwer Academic Publishers, July 1997) (R)

(with A.N.M. Wahid) "Social Frictions and Social Dynamics: Their Impact on the Development



Process", in A.N.M. Wahid (ed.) **Economy of Bangladesh: Problems and Prospects**, (Westport, CT: Greenwood Publishing Group, Inc.1995) (R)

"An Empirical Analysis of Global Commodity Price Fluctuations with Special Reference to Developing Countries" in O. Suliman & M. el-Baghdadi (eds.) **Global Commodity Price Stabilization** (Westport, CT. Greenwood Publishers, 1995) (R)

"Regional and Sub-Regional Economic Issues of Sustainable Development in Atlantic Canada", **Coastal Zone Conference '94 "Cooperation in the Coastal Zone"** (eds.) P.G. Wells & P.J. Ricketts (Coastal Zone Canada Association, Bedford Institute of Oceanography, Dartmouth, NS, 1994) (P).

"Humanomics and Life-Innovator Theory in the Perspectives of Humanistic Study in Political Economy", (tr. into Japanese language), **Festschrift in Honour of Professor Takatsugu Nato** (Tokyo, Japan: Nihon University Press, 1986) (P)

#### ACADEMIC AWARDS

Life-time Accomplishment Award in Islamic Economics – 2018  
Minhaj University of Lahore

COMCEC (Standing Committee for Economic and Commercial Cooperation of the Organisation of Islamic Cooperation – one of four standing groups of the OIC [Organisation of Islamic Cooperation]) 30<sup>th</sup> Anniversary Academic Award for Islamic Economics & Finance; conferred in ceremony by Recep Tayyip Erdogan, President of the Turkish Republic, 27 Nov. 2014.

*Global Award in the Islamic Humanities*, (Nov. 19, 2013), conferred by the Permanent Secretariat of the International Congress on Islamic Humanities, Center for Cultural and Social Researches, Qom, Iran

Award of Emerald Literati, 2012 Highly Commercial Award on the published paper, "Some structural issues in demand and supply of global food production", *Journal of Economic Studies*, 38:1, 2011.

Award for Excellence in Islamic Economics and Finance, Forum for Social Sciences, Jeddah, Dr. Abdullah Nasseef. 2012.

Distinguished Research Award 2007-2008, awarded by Sultan Qaboos University for the College of Commerce and Economics, Sultan Qaboos University, May 2008.

Award for Excellence in Research 2004, Sultan Qaboos University for the College of Commerce and Economics

Award for Outstanding Service and Dedication 2001, King Fahd University of Petroleum and Mineral for the College of Industrial Management

Awarded the Adele Mellen Prize for distinguished contribution to scholarship; the published book, *Explaining the Qur'an, a Socio-Scientific Inquiry*, 2 volumes, research was funded by the Scientific Research Committee, King Fahd University of Petroleum and Minerals, Lewiston, MA: Edwin Mellen Press, 2003.

Dec. 1990 - June, 1991: Visiting Fellow, Oxford Centre for Islamic Studies, St. Cross College, Oxford University. Recipient of one of two fellowships competitively awarded at this Centre each year

Awarded the Rockefeller Fellowship at the Bellagio Study and Conference Centre, Italy, (1984) for final work leading to the publication of the now published book, *Contributions to Islamic Economic Theory: A Study in Social Economics* (London, England: the Macmillan Press Ltd., 1986)

#### U-TUBE LECTURES

Video 1: Tawhidi String Relations: Scientific Meaning and Structure  
[https://www.youtube.com/watch?v=SrdE\\_k9KDRA&feature=em-upload\\_owner](https://www.youtube.com/watch?v=SrdE_k9KDRA&feature=em-upload_owner)

BRIEF: The socio-scientific worldview premised on the primal ontology and epistemology of Tawhid meaning oneness of God is introduced. Thereby, its potentiality in resolving the problematique of heteronomy between God and the world-system in existing socio-scientific reasoning is explained to be annulled. This problematique of such scientific reasoning is replaced by the structure of unity of knowledge in an evolutionary learning world of everything.

Video 2: Tawhidi String Relations: Applications (Axiomatic Approach), an Example from Economic Rationality  
[https://www.youtube.com/watch?v=Lil0Gin1mCE&feature=em-upload\\_owner](https://www.youtube.com/watch?v=Lil0Gin1mCE&feature=em-upload_owner)

BRIEF: In continuation of Presentation 1, the contrast in reasoning between the *Tawhidi* emergence of economic science and the mainstream neoclassical economic science is explained even at the most introductory level of axioms. The precept of the *Tawhidi* Islamic economic methodology is thus contrasted against the incapability of the postulates of economic rationality.

Video 3: Tawhidi String Relations: Diagrams (Continuous Evolutionary Learning in the Continuums of Tawhidi World-System)

<https://www.youtube.com/watch?v=Pn1LkOJwFI&feature=youtube>

BRIEF: Presentations 1 and 2 are continued up to the level of explaining the reasoning underlying the emergence of a universal and unique theory of the *Tawhidi* monotheism worldview that explains all of socio-scientific reality as a logical continuum.

Video 4: Tawhidi Law of Unity of Knowledge  
<https://www.youtube.com/watch?v=VSD9ICN7Wo4>

Video 5: Dynamic Preference-Based Choices in Knowledge  
<https://www.youtube.com/watch?v=WyGyvPNW7o4>

Video 6: Value-added/GDP of Intersectoral Construction of the National Economy  
[https://www.youtube.com/watch?v=UhCRnZ9kd\\_A](https://www.youtube.com/watch?v=UhCRnZ9kd_A)